DELINQUENCY PREVENTION COMMISSION



P.O. BOX 3755

SAN LUIS OBISPO, CALIFORNIA 93406

TELEPHONE: (805) 788-3410

MONTHLY MEETING

THURSDAY, JULY 10, 2008
Location: Lowgren Hall, Sheriff's Headquarters Admin. Bldg. Off Hwy 1 at Kansas Ave.

11:00 a.m. --- 12:30 p.m. ♦ Reconvening at approximately 1:10 p.m.

AGENDA

| 1. | 11:00AM | Call to Order, Pledge and Introductions |
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| 2. | 11:05AM | Approval of prior month's minutes – additions/corrections |
| 3. | 11:10AM | Correspondence (Items in red folder. DPC members sign on top of correspondence if you want a copy or want to attend conference.) |
| 4. | 11:15AM | Public Comment |
| 5. | 11:25AM | Comments/Information from agencies: |
| | A. | Probation/Juvenile Hall |
| | B. | Dept. of Social Services |
| | C. | District Attorney's Office |
| | D. | County Counsel |
| | E. | Mental Health Dept. |
| | F. | County Office of Education |
| | G. | Law Enforcement Agencies |
| | H. | Drug and Alcohol Services |
| 6. | 11:55AM | |
| | | 1.) Speaker from the Probation Department: SDPO Nancy Lindholm regarding Probation's Diversion program |
| 7. | 12:15PM | Committee/Commissioner Reports |
| | A. | LegislationArrona, Houlgate, Plourde |
| | B. | Law EnforcementBrabeck, Filipponi |
| | C. | Children's Services Network(Chair) |
| | D. | Juvenile Justice Coord. CouncilRichen |
| | E. | Planning Stages Juvenile HallFilipponi, Davies (alternate) |
| 8. | 12:25PM | Recess for Juvenile Justice Commission |
| 9. | 12:30PM | Break |
| 10. | 1:10PM | Reconvene for report of Juvenile Justice Commission |
| 11. | 1:25 PM | Agenda Items for Next Month's Meeting |
| 12. | 1:30 PM | Adjourn |
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